

22nd Annual At-Risk Youth National FORUM
Embassy Suites at Kingston Plantation
Myrtle Beach, SC
February 14-17, 2010
(Please type of print clearly)

Contact Person _____

Name Badge Names _____

Organization _____

Fed ID# _____ or Social Security _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail Address _____

PUBLICITY INFORMATION
(PLEASE TYPE OR PRINT)

Please provide a 25-word description of the products and/or services being exhibited. This will be used in the Institute Program and in the Institute announcement page on the Center/Network Web site. Organizations not completing this section will be listed by name only.

22nd Annual At-Risk Youth National FORUM
Exhibit Agreement

Enclosed is a check or purchase order for:

Corporate Rates: ___ \$225.00 Single Table ___ \$400.00 Double Table

Non-Profit/Government Rates: ___ \$150.00 Single Table ___ \$250.00 Double Table

I agree to be an exhibitor for the 22nd Annual At-Risk Youth National FORUM. As an exhibitor, I will assume full responsibility for all my equipment and products on exhibit. I acknowledge that the National Dropout Prevention Center/Network and the Embassy Suites does not maintain insurance covering exhibit property and that it is my responsibility to assume the risk to cover any damage, theft, and/or loss incurred as a result of being an exhibitor at this conference.

Signature _____ Date _____

Refunds for cancellations will be issued only with written notice received by **February 5, 2010**. A \$50.00 processing fee will be charged for any cancellations.

Make check payable to Clemson University – At-Risk FORUM, (Fed ID# 57-6000254) and send with form by **January 22, 2010**, to:

National Dropout Prevention Center
209 Martin Street
Clemson, SC 29631-1555